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News Notes

Southeastern Fishes Council

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News Notes

PROCEEDINGS

Department of Biological Sciences,
University of New Orleans, N.O.LA 70148

DEDICATED TO THE PRESERVATION OF SOUTHEASTERN FISHES

News Notes

"Pickled Fishes":

I have been informed by Rick Mayden that those of you who wish to borrow specimens from the University of Alabama Ichthyological Collection (UAIC) should contact him at:

Department of Biological Sciences
University of Alabama
Tuscaloosa, Alabama 35487
(205) 348-9166

Manuscripts Requested:

I am putting out a plea for manuscripts dealing with all aspects of SE fish biology to be published in the PROCEEDINGS. I would like to be able to produce two numbers a year but am in need of papers to accomplish this. I feel I can promise publication within a year, after receiving a manuscript as the bugs in producing the PROCEEDINGS have been hopefully worked out. The papers will be refereed and you will receive "gallery proof" before publication.

Dues:

Attached to the PROCEEDINGS is a general notice for the Society. Please fill out and return with appropriate amount ASAP.

SFC Meeting

A reminder that the meeting will be held on Friday, April 15, from 4 to 5:30 in the

Membership and Mailing List:

We have tried to update our mailing list and hope that everyone interested in the SFC has received a copy of this issue of the PROCEEDINGS. If you did not receive a copy we apologize for the error. No doubt there will be some people left off the list, the information is not as updated to as we would like it to be. We do not have a current address for the following people. If you know of their whereabouts please supply us with their address so we can include them in our mailings. Also, if you know of someone who would like to become a member the 1987 dues are \$10.00. Send the information to Werner Wieland, Secretary/Treasure SFC, Dept. of Biological Sciences, Mary Washington College, Fredericksburg, VA 22401-5358.

Micheal G. Chapman
Robert W. Malick, Jr.
Timothy D. Simonson
Charles Taylor
(has already paid the \$10.00 dues)